

No./स./D-14013/1/2021-Store/  
Central Bureau of Communication / केन्द्रीय संचार ब्यूरो,  
Regional Office/ प्रादेशिक कार्यालय  
Ministry of I & B / सूचना और प्रसारण मंत्रालय  
Government of India / भारत सरकार  
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CGO COMPLEX/सी जी ओ कॉम्प्लेक्स,  
DF BLOCK / डी एफ ब्लॉक  
2nd Floor / द्वितीय तल्ल,  
Salt Lake City / साल्ट लेक सिटी,  
Kolkata / कोलकाता  
Date – 28.11.2022

**SHORT TERM TENDER NOTICE**

To,

**Intended Bidders**

**Sub: Disposal of Obsolete/ Unserviceable articles – regarding .**

Sealed Tenders are invited as per proforma enclosed as **Annexure – I & II**, from Kolkata-based firms for disposal of unserviceable articles (the quantity of which may increase or decrease at the time of actual disposal) on **“As Is Where Is”** basis. The tenderer will have to deposit a sum of **Rs. 30,000/-** (Rupees Thirty Thousand) only as Earnest Money either in the form of an uncrossed **Bank Draft** drawn on SBI in favour of Drawing & Disbursing Officer, CBC, Regional Office, Kolkata or cash receipt showing deposit of cash at the auction site. Tenders submitted without depositing the Earnest Money are liable to be rejected.

2. The unserviceable articles may be inspected on **5th & 6th December, 2022 from 11.00 AM to 12.00 Noon**. For inspection, the tenderer may contact Sh. S. K. Naskar, Administrative Office, Central Bureau of Communication, Regional Office, Kolkata (Telephone No. # 033-23349341 / 033-23219444).
3. After inspection of the items, intended bidders may submit quotations as per proforma at Annexure - II. Sealed tender super-scribed “Tender for obsolete/unserviceable articles” should be addressed to the Joint Director, Central Bureau of Communication, Regional Office, Kolkata, so as to reach latest by 1.00 PM on 19<sup>th</sup> December, 2022.
4. **The bids of only those firms will be entertained who physically inspected the items before submission of the bids.** The bid has to be accompanied by **BID SECURITY DECLARATION**. The quotations will not be entertained without this.
5. **The quotations will be opened on the next working day of closing date of submission of the bids i.e. at 3pm 20th December** in the presence of such tenderers willing to be present, in **Central Bureau of Communication, Regional Office, Kolkata**. The bids will be examined on the basis of Technical specifications of the firms and rates quoted by them.

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6. The Head of the Office or, his/her nominated representative reserves the right to reject any or all the tenders without assigning any reason. The successful bidder shall take the delivery of all the Equipment/ Articles **within 5 (five)** days of the confirmation of the sale after remitting the balance amount, failing which his Earnest Money will be forfeited.
7. The Office reserves the right to reject any or all quotations completely or partially without assigning any reason thereof. In this respect the decision of the Office will be final.
8. Any dispute arising in the matter shall be resolved through an arbitrator to be nominated by Additional Director General (M&C) in the Office.
9. The contract shall be subject to Indian Laws and Jurisdiction of the Courts, located in Kolkata.

*Chitra Gupta*  
*28/11/22*  
**(Chitra Gupta)**  
**Joint Director**  
**Head of Office**  
**RO, CBC, Kolkata.**

Copy for kind information to :

1. Dy. Director (Admin) CBC, New Delhi for kind information.
2. Pay and Account office, Min Of I & B Govt. of India DDK, KOLKATA.
3. D&DO CBC, RO, KOLKATA.
4. Administrative Officer, CBC, RO, Siliguri.
5. PIB Kolkata with request to circulate the auction notice in their office premises and complex in order to ensure wide circulation.
6. Despatch section, CBC, RO, Kolkata to display the auction notice in the prominent places like Banks, Post Offices, Bus Stands, Market Area, and other Government office premises to ensure wide circulation.
7. Central Public Procurement Portal( E-Procurement) through PIB Kolkata.
8. NIC Cell CBC H Q New Delhi with request to upload in CBC website.
9. Director General (East) for information
10. Additional Director General (R) for information.

**Complete list of surplus, Obsolete & Unserviceable Store for  
Disposal 2022  
(DFP WING)**

| Sl. No. | Items                          | Quantity | Quote Rate |
|---------|--------------------------------|----------|------------|
| 1       | CPU                            | 1        |            |
| 2       | CPU                            | 1        |            |
| 3       | UPS(800VA)                     | 1        |            |
| 4       | UPS(600VA)                     | 1        |            |
| 5       | UPS                            | 1        |            |
| 6       | UPS                            | 1        |            |
| 7       | TV14" B&W                      | 1        |            |
| 8       | TV26" Colour                   | 1        |            |
| 9       | TV14" Colour                   | 1        |            |
| 10      | Monitor VGA 14"                | 1        |            |
| 11      | Monitor VGA 14"                | 1        |            |
| 12      | Monitor VGA 14"                | 1        |            |
| 13      | Printer HP                     | 1        |            |
| 14      | Printer Samsung                | 1        |            |
| 15      | Printer Samsung                | 1        |            |
| 16      | Printer Dot Matrix             | 1        |            |
| 17      | Printer Dot Matrix             | 1        |            |
| 18      | Cyclostyle Duplicating Machine | 1        |            |
| 19      | Video Projector                | 1        |            |
| 20      | Video Projector                | 1        |            |

Total-20

| Sl. No. | Items                        | Quantity | Quote Rate |
|---------|------------------------------|----------|------------|
| 21      | Video Projector              | 1        |            |
| 22      | Video Projector EIKI         | 1        |            |
| 23      | Video Projector EIKI         | 1        |            |
| 24      | Video Projector Hitachi 445  | 1        |            |
| 25      | Video Projector Hitachi 445  | 1        |            |
| 26      | Video Projector Hitachi 5220 | 1        |            |
| 27      | Video Projector Hitachi 5220 | 1        |            |
| 28      | Video Projector Hitachi 5220 | 1        |            |
| 29      | Video Projector Hitachi 445  | 1        |            |
| 30      | VCR                          | 1        |            |
| 31      | VCR                          | 1        |            |
| 32      | VCR                          | 1        |            |
| 33      | VCR                          | 1        |            |
| 34      | DVD Player                   | 1        |            |
| 35      | DVD Player                   | 1        |            |
| 36      | DVD Player                   | 1        |            |
| 37      | DVD Player                   | 1        |            |
| 38      | DVD Player                   | 1        |            |
| 39      | DVD Player                   | 1        |            |
| 40      | DVD Player                   | 1        |            |

**Total-20**

| <b>Sl. No.</b> | <b>Items</b>       | <b>Quantity</b> | <b>Quote Rate</b> |
|----------------|--------------------|-----------------|-------------------|
| 41             | Radio              | 1               |                   |
| 42             | Radio              | 1               |                   |
| 43             | Radio              | 1               |                   |
| 44             | Radio              | 1               |                   |
| 45             | Radio              | 1               |                   |
| 46             | Radio              | 1               |                   |
| 47             | Radio              | 1               |                   |
| 48             | Radio              | 1               |                   |
| 49             | Radio              | 1               |                   |
| 50             | Hitachi Projector  | 1               |                   |
| 51             | Hitachi Projector  | 1               |                   |
| 52             | Inverter 850VA UPS | 1               |                   |
| 53             | Wireless PA        | 1               |                   |
| 54             | Camera             | 1               |                   |
| 55             | Tape Recorder      | 1               |                   |
| 56             | Tape Recorder      | 1               |                   |
| 57             | Generator          | 1               |                   |
| 58             | Generator          | 1               |                   |
| 59             | Generator          | 1               |                   |
| 60             | Photo Phone        | 1               |                   |

**Total-20**

| <b>Sl. No.</b> | <b>Items</b>             | <b>Quantity</b> | <b>Quote Rate</b> |
|----------------|--------------------------|-----------------|-------------------|
| 61             | Philips PA               | 1               |                   |
| 62             | Cooler                   | 1               |                   |
| 63             | -do-                     | 1               |                   |
| 64             | Voltage Stabilizer SPARK | 1               |                   |
| 65             | Voltage Stabilizer       | 1               |                   |
| 66             | Voltage Stabilizer       | 1               |                   |
| 67             | Voltage Stabilizer       | 1               |                   |
| 68             | Mike Horn                | 1               |                   |
| 69             | EPABX                    | 1               |                   |
| 70             | EAX KX-FP701             | 1               |                   |
| 71             | Elec. Type Writer        | 1               |                   |
| 72             | Type Writer              | 1               |                   |
| 73             | Type Writer              | 1               |                   |
| 74             | Type Writer              | 1               |                   |
| 75             | Type Writer              | 1               |                   |
| 76             | Type Writer              | 1               |                   |
| 77             | Cooler                   | 1               |                   |
| 78             | Cooler                   | 1               |                   |
| 79             | Cooler                   | 1               |                   |
| 80             | Voltage Stabilizer       | 1               |                   |

**Total-20**

| <b>Sl. No.</b> | <b>Items</b>                        | <b>Quantity</b> | <b>Quote Rate</b> |
|----------------|-------------------------------------|-----------------|-------------------|
| 81             | 16 MM Projector                     | 1               |                   |
| 82             | 16 MM Projector                     | 1               |                   |
| 83             | 16 MM Projector                     | 1               |                   |
| 84             | 16 MM Projector                     | 1               |                   |
| 85             | 16 MM Projector                     | 1               |                   |
| 86             | 16 MM Projector                     | 1               |                   |
| 87             | Video Projector                     | 1               |                   |
| 88             | Video Projector                     | 1               |                   |
| 89             | Photo Line controller<br>Stabilizer | 1               |                   |
| 90             | Tape Recorder                       | 1               |                   |
| 91             | Tape Recorder AM254                 | 1               |                   |
| 92             | Tape Recorder 254                   | 1               |                   |
| 93             | Generator                           | 1               |                   |
| 94             | Generator                           | 1               |                   |
| 95             | Generator                           | 1               |                   |
| 96             | Generator                           | 1               |                   |
| 97             | Generator                           | 1               |                   |
| 98             | Voltage Stabilizer Compact          | 1               |                   |
| 99             | Ahuja PA                            | 1               |                   |
| 100            | Sound Box                           | 3               |                   |

**Total-22**

| <b>Sl. No.</b> | <b>Items</b>     | <b>Quantity</b> | <b>Quote Rate</b> |
|----------------|------------------|-----------------|-------------------|
| 101            | Sound Box        | 1               |                   |
| 102            | Video Castes     | 2235            |                   |
| 103            | Tyre             | 04              |                   |
| 104            | Projector Screen | 04              |                   |
| 105            | Wooden Almirah   | 06              |                   |
| 106            | Steel Almirah    | 04              |                   |
| 107            | Wooden Showcase  | 02              |                   |
| 108            | Steel Chair      | 10              |                   |
| 109            | Wooden Rack      | 10              |                   |
| 110            | Steel Rack       | 03              |                   |

**Total-2280**



**Complete list of surplus, Obsolete & Unserviceable Store for Disposal  
2022  
(DAVP WING)**

| Sl. No. | Items                       | Quantity      | Quote Rate |
|---------|-----------------------------|---------------|------------|
| 111     | Locks                       | 8             |            |
| 112     | Manual Typewriter           | 1             |            |
| 113     | Clerks table                | 4             |            |
| 114     | Armed Chair's               | 4             |            |
| 115     | Unarmed Chairs              | 4             |            |
| 116     | Side-Racks                  | 4             |            |
| 117     | Fax Machines                | 2             |            |
| 118     | Electric Type writer        | 1             |            |
| 119     | Computer, CPU ETC.          | 1             |            |
| 120     | Window type air-conditioner | 1             |            |
| 121     | Carpet                      | ( 200 mts ) 1 |            |
| 122     | Sony Camera                 | 1             |            |

|     |                             |        |  |
|-----|-----------------------------|--------|--|
| 123 | Generator (HONDA)           | 1      |  |
| 124 | Spot lamp                   | 250    |  |
| 125 | AHUJA<br>Microphone         | 1      |  |
| 126 | Ahuja Speaker               | 2      |  |
| 127 | Amplifier                   | 1      |  |
| 128 | Halogen lamp (without tube) | 7      |  |
|     |                             | 4      |  |
| 129 | Halogen tube                | 6      |  |
| 130 | PVC Wire                    | 1 coil |  |
| 131 | Tube fixer                  | 10     |  |
| 132 | Comptalux Table Lamp        | 100    |  |

165-Total

| Sl. No. | Items                              | Quantity | Quote Rate |
|---------|------------------------------------|----------|------------|
| 133     | Tube Light                         | 100      |            |
| 134     | Slide projector                    | 2        |            |
| 135     | Photo phone projector with speaker | 1 set    |            |
| 136     | Emergency search light             | 1        |            |
| 137     | Plastic wire                       | 2 coil   |            |
| 138     | Main switch                        | 13       |            |
| 139     | Line changer                       | 2        |            |
| 140     | Lamp holder                        | 10       |            |
| 141     | Starter                            | 8        |            |
| 142     | Dissolve unite projector           | 1        |            |
| 143     | Multi plug                         | 3        |            |
| 144     | Choke                              | 13       |            |

|     |                             |              |  |
|-----|-----------------------------|--------------|--|
| 145 | Electric board              | 2            |  |
| 146 | Bulb                        | 20           |  |
| 147 | D.V.D. player.              | 1            |  |
| 148 | B.R. Ambedkar               | 1 Set photos |  |
| 149 | Netaji SubbashaChandra Bose | 1set photos  |  |
| 150 | Wooden panel                | 50 panels    |  |
| 151 | HIV Aid photo               | 40           |  |
| 152 | Mahatma Gandhi              | 1set photos  |  |
| 153 | Struggle of India           | 1set photos  |  |

**Total-173**

| Sl. No. | Items                                     | Quantity                           | Quote Rate |
|---------|---|------------------------------------|------------|
| 154     | Dandy March                               | 1set photos                        |            |
| 155     | Display panel                             | 50panel                            |            |
| 156     | J&K Photo                                 | 1set                               |            |
| 157     | Jawaharal Nehru                           | 1set poster                        |            |
| 158     | Re-Surgent of India                       | 1set                               |            |
| 159     | SaalEkSuruvaAnek                          | 1 set                              |            |
| 160     | Vikashkeenayeeuddan                       | 1set                               |            |
| 161     | Mera des badalrahahai,<br>aagebadhrahahai | 1 set                              |            |
| 162     | SaafNiyatSahiVikash                       | 1set                               |            |
| 163     | Audio cassette                            | 4                                  |            |
| 164     | Display panel                             | 18                                 |            |
| 165     | Tarpaulin                                 | 1                                  |            |
| 166     | M.C.C. Tools                              | 10                                 |            |
| 167     | Nova Panel                                | 40                                 |            |
| 168     | Clamps                                    | 80                                 |            |
| 169     | Healthy mother Healthy child              | 2                                  |            |
| 170     | I.HIV Aids-<br>II. Netaji                 | <i>I.-1 Set</i><br><i>II. 1set</i> |            |
| 171     | Coir mats                                 | (60mts) 1                          |            |
| 172     | Bucket                                    | 2                                  |            |
| 173     | Hurricane                                 | 1                                  |            |
| 174     | Ladder                                    | 1                                  |            |
| 175     | Wooden box                                | 8                                  |            |
| 176     | Tapestry cloth                            | (200mts) 1                         |            |
| 177     | NRHM                                      | 71                                 |            |
| 178     | Synthetic carpet                          | (250mts) 1                         |            |

**Total-301**

|     |  |      |  |
|-----|--|------|--|
| 179 | Scrollers packet wooden box                  | 1    |  |
| 180 | Voter awareness                              | 1set |  |
| 181 | C D cassette                                 | 1set |  |
| 182 | Ek Bharat shreshtha Bharat                   | 1set |  |
| 183 | SaalEkSuruvatAnek (Bengali/Hindi)            | 1set |  |
| 184 | Swachh Bharat                                | 1set |  |
| 185 | Bikashkinayeeuran                            | 1set |  |
| 186 | MeraDeshBadalRaha Hai,<br>AgeaBadhRaha Hai . | 1set |  |
| 187 | SaafNiyatSahiVikash                          | 1set |  |
| 188 | Eak Bharat Shrestha Bharat.&<br>(Swacchata)  | 39   |  |

|     |                                       |              |  |
|-----|---------------------------------------|--------------|--|
| 189 | Photo phone projector with<br>speaker | 1 set        |  |
| 190 | Tube Light fixture                    | 24,2,3       |  |
| 191 | Amplifier                             | 1            |  |
| 192 | Microphone (AHUJA)                    | 1            |  |
| 193 | Horn with unite<br>1set               | 2            |  |
| 194 | Generator,<br>(HONDA)                 | 1            |  |
| 195 | Spot Light with Shed                  | 95           |  |
| 196 | Automatic Rallei<br>Slide Projector   | 1            |  |
| 197 | Chokes-40/20watt                      | 25           |  |
| 198 | Starter                               | 16           |  |
| 199 | Helozen Lamp<br>1000w,500w            | 3            |  |
| 200 | Flexible wire                         | (115 yds.) 1 |  |

**Total-223**

| <b>Sl. No.</b> | <b>Items</b>            | <b>Quantity</b> | <b>Quote Rate</b> |
|----------------|-------------------------|-----------------|-------------------|
| 201            | LAMP-100W,60W,200w      | 4               |                   |
| 202            | Tube Light-4'           | 21              |                   |
| 203            | Bulb Holder             | 10              |                   |
| 204            | Plastic wire            | (100 yds) 1     |                   |
| 205            | Electric Board          | 1               |                   |
| 206            | Complex Bulb            | 90              |                   |
| 207            | Helozen Lamp Shed 500w  | 4               |                   |
| 208            | Helozen Lamp Shed 1000w | 2               |                   |
| 209            | Speaker lead            | 1               |                   |
| 210            | Spot Light(holder)      | 100             |                   |
| 211            | Complex Bulb            | 90              |                   |
| 212            | C.F.L. Lamp             | 4               |                   |
| 213            | Extension Cord          | 1               |                   |
| 214            | Trans Light             | 1               |                   |
| 215            | Stabilizer              | 1               |                   |
| 216            | Film Rewinder           | 1               |                   |
| 217            | Film                    | 100             |                   |
| 218            | Tube Lamp Box           | 10              |                   |
| 219            | Generator               | 1               |                   |
| 220            | Steel Almirah           | 2               |                   |
| 221            | Armed chair             | 3               |                   |
| 222            | Armless chair           | 8               |                   |
| 223            | Asstt. table            | 1               |                   |
| 224            | Clerks table            | 4               |                   |
| 225            | M.C.C. Table            | 1               |                   |
| 226            | Typewriter Manual       | 1               |                   |
| 227            | Side Racks              | 4               |                   |

467-Total

| <b>Sl. No.</b> | <b>Items</b>                | <b>Quantity</b> | <b>Quote Rate</b> |
|----------------|-----------------------------|-----------------|-------------------|
| 228            | Coir mats                   | 250sq metres    |                   |
| 229            | Computer                    | 1               |                   |
| 230            | Fax machine                 | 1               |                   |
| 231            | Window type air-conditioner | 1               |                   |
| 232            | Computer monitor            | 1               |                   |
| 233            | Typewriter                  | 3               |                   |
| 234            | Xerox machine               | 2               |                   |
| 235            | Fax machine                 | 2               |                   |
| 236            | Window AC                   | 1               |                   |
| 237            | Cane centre table           | 1               |                   |
| 238            | Sitting tool                | 1               |                   |
| 239            | Electric type writer        | 1               |                   |
| 240            | Cooler                      | 2               |                   |
| 241            | Computer CPU                | 4               |                   |
| 242            | Computer Ups                | 1               |                   |
| 243            | Almirah                     | 1               |                   |
| 244            | Table                       | 7               |                   |
| 245            | Iron Rack                   | 1               |                   |
| 246            | Scanner                     | 1               |                   |
| 247            | Table                       | 10              |                   |
| 248            | Old model printer           | 01              |                   |
| 249            | Iron chair                  | 20              |                   |
| 250            | Iron Almirah                | 02              |                   |
| 251            | Electronic type writer      | 02              |                   |
| 252            | Type writer                 | 03              |                   |
| 253            | Weight machine(small)       | 01              |                   |

**Total-71**

| <b>Sl. No.</b> | <b>Items</b>          | <b>Quantity</b> | <b>Quote Rate</b> |
|----------------|-----------------------|-----------------|-------------------|
| 254            | Weight machine(big)   | 02              |                   |
| 255            | Iron rack             | 02              |                   |
| 256            | Wooden rack           | 01              |                   |
| 257            | Bradma machine        | 01              |                   |
| 258            | Bradma machine rack   | 03              |                   |
| 259            | Bradma machine roller | 02              |                   |
| 260            | Fax print machine     | 01              |                   |
| 261            | Big size table        | 08              |                   |

20-Total

**Complete list of surplus, Obsolete & Unserviceable Store for Disposal 2022  
(S&DD WING)**

| Sl. No. | Items   | Quantity | Quote Rate |
|---------|---|----------|------------|
| 262     | Sarees (Costume)  | (62) 1   |            |
| 263     | Different types dance costume, additional cloths, cut pieces etc. | (829) 1  |            |
| 264     | Musical instruments carrying box                                  | 4        |            |
| 265     | BROTHER Fax machine   | 1        |            |
| 266     | ORIENT Torendo pedestal fan                                       | 3        |            |
| 267     | Ortem wall fan  | 1        |            |
| 268     | PHILIPS Big size cassettes player                                 | 2        |            |
| 269     | Philips C.D. Player   | 2        |            |
| 270     | L.G.Box T.V.  | 1        |            |

|     |  |    |  |
|-----|--|----|--|
| 271 | Camera (old model)                             | 1  |  |
| 272 | CARRIER Window A.C                             | 1  |  |
| 273 | Water Purifier Aqua guard                      | 1  |  |
| 274 | Typewriter                                     | 2  |  |
| 275 | Office Table                                   | 3  |  |
| 276 | Iron Chairs                                    | 3  |  |
| 277 | Iron Almirah                                   | 1  |  |
| 278 | Tour bag                                       | 1  |  |
| 279 | Iron trunk (to carry the programme properties) | 09 |  |
| 280 | Cloth back drop for stage                      | 2  |  |
| 281 | Tea Table                                      | 1  |  |

Total-41

**Grand Total quantity=3823**

**The quantity above may increase or decrease at the time of actual disposal. Accordingly, the total amount may also increase or decrease.**



**PROFORMA**

|    |  |  |
|----|--|--|
| 1. | Name of the applicant  |  |
| 2. | Name and address of the firm   |  |
| 3. | Telephone number/ Mobile number  |  |
| 4. | Other details( Aadhar Card, PAN Card, Bank Account, E-Waste Certificate, GST No., Registered firm, Kolkata based firm, Bid Security declaration) |  |

Signature of the applicant\_\_\_\_\_

Name & Address of the applicant\_\_\_\_\_

Place\_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_

**NOTE: Bidders should enclose copies of all the above mentioned certificates along with the bids, failing which the bids may be rejected.**